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But I'm going to put the best interpretation on anything said to me by Pandora. Members of the Legislature, this bill needs a lot of work, and I think even those who support it recognize that. Senator Hudkins and I were talking about this certifying agency, and she is of the opinion that it's probably legitimate, and I'm of the opinion that it probably belongs in the barnyard where all the quack, quack, quack creatures are located. And we should not make the acceptability of a person for licensure depend on an organization whose legitimacy we don't even know. We put it in the statute. We don't know where the headquarters are, it's not organized under Nebraska law. We don't know who the people are who make up this organization. It could have been a bunch of guys sitting around who were shade tree mechanics, and they said, you know what, over across the alley there's a fellow over there with a garage full of all these certificates, and he probably pronounces it "sistificate". All these "sistificates" are on the wall, so why don't we make an organization and give some "sistificates" too? So they say, well what shall we call ourselves? The National Certification Commission for Acupuncture and Oriental Medicine. But you cannot practice medicine. Acupuncture is not the practice of medicine, and you must tell a person that this is not the practice of medicine but you have to be approved by the National Certification Commission for Acupuncture and Oriental Medicine. All of these names and terms that are designed to confuse the public, create the impression that you're getting treatment from a person who is just short of being a medical doctor. This bill is terribly misleading. I believe that the model on which this one was based was put together by these guys who make up the National Certification Commission for Acupuncture and Oriental Medicine. Nobody knows what oriental medicine is, nobody. Why is it called a commission? Because "commission" has that sound and ring to it of people who are highly qualified, they are disinterested in the sense of not gaining anything from it, they're just objective people sitting here in a vacuum, making a determination as to whether or not this college, whatever it is, should be certified. We don't know what the certification means? I'm a doctor of the law, but I can't operate on anybody, but I'd probably do as well as some of these people sticking needles in. You don't have to guarantee a result. The person who comes to you does not know what his or her problem is. I'm